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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Gregory A. Demopoulos et al. Attorney Docket No.: PH.1.0006.US2  
Application No.: 10/674,290 Group Art Unit: 1614  
Filed: September 29, 2003 Examiner: Brian Yong S. Kwon  
Title: VASCULAR IRRIGATION SOLUTION AND METHOD FOR INHIBITION  
OF PAIN, INFLAMMATION, SPASM AND RESTENOSIS

TRANSMITTAL OF 2<sup>nd</sup> SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Seattle, Washington 98101

June 7, 2005

TO THE COMMISSIONER FOR PATENTS:

A. Transmitted herewith are the following:

- X   1. 2<sup>nd</sup> Supplemental Information Disclosure Statement  
  X   3. Citation of Information  
  X   3. Small entity status is asserted for this matter.

COMPUTATION OF FEES

	Number Filed	Number Extra	Rate		
Basic Fee					
Total Claims	=	x	25.00	=	0.00
Independent Claims	=	x	100.00	=	0.00
Multiple Dependent Claim Surcharge		+			
Extension of Time		+			
TOTAL					\$0.00

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B. Fees Enclosed

☒ No fees are required at this time.

C. Additional Fee Charges or Credit for Overpayment

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 502230. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

Respectfully submitted,

OMEROS CORPORATION

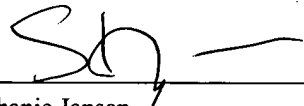


Marcia S. Kelbon  
VP, Patent & General Counsel  
Registration No. 34,358  
Direct Dial No. 206.676.5020

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

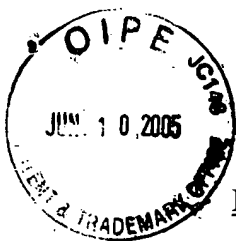
Date:

6/7/05

  
Stephanie Jansen

MSK/sj

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TO THE COMMISSIONER FOR PATENTS:

Applicant is aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

1.   x   A copy of the listed patent is enclosed for the Examiner's use.
2. a.   x   This application relies, under 35 U.S.C. § 120, on the earlier filing date of prior Application No. 10/195,625, filed July 12, 2002, issued as U.S. Patent No. 6,645,168, and is a continuation of U.S. Application No. 09/837,141, filed April 17, 2001, issued as U.S. Patent No. 6,420,432, which is a continuation of U.S. Application No. 09/072,913, filed May 4, 1998, issued as U.S. Patent No. 6,261,279, which is a continuation of U.S. Application No. 08/670,699, filed June 26, 1996, issued as U.S. Patent No. 5,820,583, which is a continuation-in-part of International Application No. PCT/US95/16028, filed December 12, 1995, designating the United States, which is a continuation-in-part of U.S. Application No. 08/353,775, filed December 12, 1994, now abandoned, priority from the filing dates of which is hereby claimed under 35 U.S.C. § 120.
3.   x   Pursuant to 37 C.F.R. § 1.97(b), this 2<sup>nd</sup> Supplemental Information Disclosure Statement is being filed within three months of the filing date of the national application (other than a CPA), within three months of the date of entry of the national stage as set forth in 37 C.F.R. § 1.491 in an international application,

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before the mailing date of a first Office Action on the merits, or before the mailing date of a first Office Action after the filing of an RCE.

4.   x   The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 502230. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

Respectfully submitted,

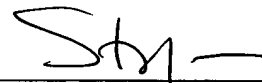
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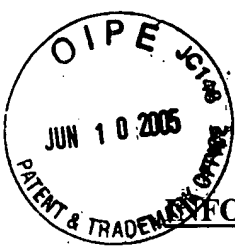
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6/7/05  
Date

  
Stephanie Jansen

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**INFORMATION CITED BY APPLICANTS THAT MAY BE MATERIAL  
TO THE PROSECUTION OF THE SUBJECT APPLICATION**

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**U.S. PATENT DOCUMENTS**

*Examiner Initial	ID	Document No.	Date	Name
_____	U839	5,124,392	06/23/1992	Robertson et al.

Examiner	Date Considered
_____	_____

\*Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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